# Reference and Loan Library

2109 South Stoughton Road Madison, WI 53716-2899



## Wisconsin Document Depository Program

### Depository Shipment 2001-20 October 2001

Please Note: If you have any questions regarding a depository shipment please contact Loretta Harmatuck or Gary Weishaar of the Reference and Loan Library. Loretta can be reached at (608) 224-6165 or Loretta. Harmatuck@dpi.state.wi.us. Gary can be reached at (608) 224-5385 or Gary. Weishaar@dpi.state.wi.us. If you have any questions regarding a Wisconsin document classification number please contact Lloyd Velicer of the State Historical Society Library at (608) 264-6527 or lfvelicer@mail.shsw.wisc.edu. This shipping list may be accessed electronically at <a href="http://www.dpi.state.wi.us/dpi/dlcl/rll/inddep.html">http://www.dpi.state.wi.us/dpi/dlcl/rll/inddep.html</a>.

#### Administration, Dept. of

\*Energy Use in State-Owned Facilities, Fiscal Year 2000 [Fiscal year 1999 was never issued. Available at

http://www.doa.state.wi.us/dfd/energy%5Fissues.aspl

ADM.6/2:E 55/2000

#### Agriculture, Trade and Consumer Protection, Dept. of

\*Wisconsin Crop Weather - Vol. 01, No. 27, October 1, 2001 AGR.4:C 76/2001/27

\*Wisconsin Crop Weather - Vol. 01, No. 28, October 9, 2001

AGR.4:C 76/2001/28 \*Wisconsin Crop Weather - Vol. 01, No. 29, October 15, 2001 AGR.4:C 76/2001/29

\*Wisconsin Farm Reporter - Vol. 01, No. 19, October 5, 2001 AGR.3/2:222/2001/19

#### Commerce, Dept. of

Wisconsin Main Street News - Vol. 11, No. 2, 2001 DEV 2.4:M 34/2001/2

#### **East Central Wisconsin Regional Planning Commission**

\*\*Comprehensive Economic Development Strategy, 2001 Annual Report

PL EC.1/6:2/2001

\*\*Town of Almon Land Management Plan

PL EC.2:A 455/2001

\*\*Town of Germania Land Management Plan

PL EC.2:G 36/2001

\*\*U.S. Highway 45 Relocation and Corridor Study, Oshkosh to New London, Summary Report and Adopted Primary Recommendations PL EC.2:O 82/6/2001

\*\*Waupaca County Transportation Coordination Study

PL EC.2:W 38/6/2001

Correction from Shipment 2001-17: Freedom Sewer Service Area Plan PL EC.2:F 88/2001

The correct call number is: PL EC.2:F 862/3/2001

#### **Elections Board, Wisconsin State**

\*\*Report on Impediments to Voting Faced by Elderly and Disabled Individuals [available at <a href="http://elections.state.wi.us/pdf/Impediments">http://elections.state.wi.us/pdf/Impediments</a> 2001 report.pdf] ELC.2:I 46/2001

#### **Environmental Education Board, Wisconsin**

\*Grant Recipients, 2001-2002 ED.1/2:E 58/2/2001

#### Health and Family Services, Dept. of

\*Behavioral Risk Factors, Health Counts in Wisconsin, 2000 [available at <a href="http://www.dhfs.state.wi.us/stats/BRFS.htm">http://www.dhfs.state.wi.us/stats/BRFS.htm</a>]
HE 1 ST.9/2:C 68/B 43/2000

#### **Historical Society, Wisconsin**

Badger History Bulletin, Vol. 7, No. 1, Fall 2001

HIS.4:B 32/2002/1

\*\*Ratification by the States: Massachusetts, Volume 4 (Volume VII of The Documentary History of the Ratification of the Constitution)
HIS.2:C 65/7

#### **Natural Resources, Dept. of**

Brownfields Initiatives in the 2001-2003 State Budget [available at <a href="http://www.dnr.state.wi.us/org/aw/rr/rbrownfields/99\_00\_budget.html">http://www.dnr.state.wi.us/org/aw/rr/rbrownfields/99\_00\_budget.html</a>] ENV.1/2:B 76/2/2003

\*Drinking Water and Wastewater Funding Sources, Summaries for Local Governments and Individuals, 2001-2002 [available at

http://www.dnr.state.wi.us/org/caer/cfa/EL/Forms/sources.html]

NAT.6/2:W 3/16/2002

Lake Wissota State Park, Winter

NAT.9/2:W 798/2001

\*RE News - Vol. 11, No. 3, September 2001 [available at

http://www.dnr.state.wi.us/org/aw/rr/archives/pubs/RR675.pdf]

ENV.4:L 87/2001/3

The State of the Milwaukee River Basin [available at

http://www.dnr.state.wi.us/org/gmu/milw/l

NAT.1/6:M 62/2001

Wisconsin Buck Fawn Harvest Fact Sheet

NAT.9/4:D 43/5/2001

Wisconsin Migratory Bird Regulations, 2001 [available at

http://www.dnr.state.wi.us/org/land/wildlife/regs/01Waterfowl.pdf]

NAT.5/2:M 5/2001

Wisconsin Wellhead Protection News, Fall 2001 [available at

http://www.dnr.state.wi.us/org/water/dwg/gw/Wellhead.HTM#newsletters]

NAT.4:W 44/2001/2

\*Wisconsin Wildlife Surveys, Vol. 11, Issue 5, August 2001 NAT.1/2:W 54/2001/2

#### **Public Instruction, Dept. of**

Child and Adult Care Food Program (Child Care Component)

ED.9/2:F 58/2001 Good News About Wisconsin's Schools ED.9/2:N 48/2001

#### **Public Service Commission**

\*Strategic Energy Assessment, Final Report [available at <a href="http://www.psc.state.wi.us/cases/sea/seafinal.htm">http://www.psc.state.wi.us/cases/sea/seafinal.htm</a>] SER.6/3:E 55/E 48/2000/2

#### Regulation and Licensing, Dept. of

\*Report of Decisions - No. 175, September 2001 [available at <a href="http://badger.state.wi.us/agencies/drl/Regulation/publications/reports">http://badger.state.wi.us/agencies/drl/Regulation/publications/reports</a> of decisions.html] LIC.4:D 5/2001/9

Wisconsin Regulatory Digest, a Publication of the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors – Vol. 9, No. 2, September 2001 [available at

http://www.drl.state.wi.us/agencies/drl/Regulation/licensee services/regulatory digests.html] LIC.4:R 43/A 74/2001/2

#### Tourism. Dept. of

Heritage Wisconsin - Vol. 5, No. 3, Fall 2001 TOU.4:H 47/2001/3

The Marketour, October/November 2001 [available at

http://agency.travelwisconsin.com/PR/Industry\_News/News.shtm]

TOU.4:M 37/2001/6

Wisconsin Tourism Today - Vol. XXI, No. 5, September/October 2001 [available at <a href="http://agency.travelwisconsin.com/PR/Industry\_News/News.shtm">http://agency.travelwisconsin.com/PR/Industry\_News/News.shtm</a>] TOU.4/3:2001/5

#### Transportation, Dept. of

\*Draft Environmental Impact Statement, County Highway J/Wis 164 (I-94 to County E), Waukesha and Washington Counties, Wisconsin HIG.3/4:2001/1D

Joint Participating Intermodal Surface Transportation Planning & Research Work Program, SPR-0010(39), October 1, 2001 - September 30, 2002 TRN.1/6:I 57/2002

#### Treasurer, Office of the State

Wisconsin State Treasurer, Monthly Report, September 2001 TRS.1/4:2001/9

- \* Limited Distribution
- \*\* Very Limited Distribution Copies of these documents are sent to state level depositories only.